

These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site (www.oxfordshire.gov.uk.)

The decisions take effect at the time and date specified, unless before that time written notice is given in accordance with the Council's Scrutiny Procedure Rules requiring the decision to be called in for review by the relevant Scrutiny Committee.

If you have a query please contact Sue Whitehead (Tel: 07393 001213; E-Mail: sue.whitehead@oxfordshire.gov.uk)

CABINET - TUESDAY, 17 SEPTEMBER 2019

<i>List published 18 September 2019 Decisions will (unless called in) become effective at 5.00pm on 25 September 2019</i>		
<i>RECOMMENDATIONS CONSIDERED</i>	<i>DECISIONS</i>	<i>ACTION</i>
1. Apologies for Absence	Councillors Ian Corkin and Steve Harrod.	DLG (A. Newman)
2. Declarations of Interest	None.	
3. Minutes To approve the minutes of the meeting held on 16 July 2019 (CA3) and to receive information arising from them.	Approved and signed as an accurate record of the Meeting.	
4. Questions from County Councillors Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet's delegated powers.	There were none.	
5. Petitions and Public Address	Cabinet received the following public address: Item 7 – Service & Resource Planning Report 2020/21 -Councillor Glynis Phillips, Shadow Cabinet member for Finance; Item 8 – Business Management & Monitoring Report – July 2019 -	

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RECOMMENDATIONS CONSIDERED	DECISIONS	ACTION
	<p>Councillor Liz Brighouse, Chairman of Performance Scrutiny Committee; Councillor Laura Price, Opposition Deputy Leader; Item 9 – The Oxfordshire Safeguarding Children’s Board Annual Reports - Cllr Liz Brighouse, Chairman of Performance Scrutiny Committee; Councillor Gill Sanders, Shadow Cabinet Member for Children’s Services Art Well, Local Resident; Item 10 - Oxfordshire Adult’s Safeguarding Board Annual Report - Cllr Liz Brighouse, Chairman of Performance Scrutiny Committee; Cllr Sobia Afridi, Shadow cabinet Member for Adult Social Care, Cllr Debbie McIlveen, local Councillor for Leys, Mr Art Well, local resident; Item 11 – Report by the Local Government and Social Care Ombudsman – Investigation into a complaint against Oxfordshire County Council (Ref: 18 009 005), Councillor Liz Brighouse, Opposition Leader.</p>	
<p>6. Implementation of a Street Works Permit Scheme for Oxfordshire</p> <p><i>Cabinet Member: Environment</i> <i>Forward Plan Ref: 2019/106</i> Contact: Rikke Hansen, Head of Integration & Improvement Tel: 07554 103536</p> <p>Cabinet is RECOMMENDED to:</p> <p>(a) Approve in principle for a Street works permit scheme for Oxfordshire to be implemented.</p> <p>(b) Approve the contents of the Street works permit scheme document at</p>	<p>Recommendations Agreed.</p>	<p>CDC (R. Hansen)</p>

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Annex 1 which has considered feedback from public consultation.		
<p>7. Service & Resource Planning Report - 2020/21</p> <p><i>Cabinet Member:</i> Finance <i>Forward Plan Ref:</i> 2019/059 <i>Contact:</i> Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518</p> <p>The Cabinet is RECOMMENDED to:</p> <p>(a) note the report; (b) approve the Service and Resource Planning process for 2020/21; and (c) approve a four-year period for the Medium-Term Financial Plan to 2023/24 and ten-year period for the Capital Programme to 2029/30.</p>	Recommendations Agreed.	DF (K. Jurczynszyn)
<p>8. Business Management & Monitoring Report - July 2019</p> <p><i>Cabinet Member:</i> Deputy Leader of the Council and Cabinet Member for Finance <i>Forward Plan Ref:</i> 2019/025 <i>Contact:</i> Steven Fairhurst Jones, Corporate Performance & Risk Manager Tel: 07932 318890/Katy Jurczynszyn, Finance Manager (Finance, Strategy and Monitoring) Tel: 07584 909518</p> <p>The Committee is RECOMMENDED to note the report and consider any matters for future attention by the Committee.</p>	Recommendations Agreed.	DF (S. Fairhurst Jones)

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<p>9. The Oxfordshire Safeguarding Children's Board Annual Report/The Performance Audit & Quality Assurance Annual Report and The Case Review & Governance Annual Report - 2019</p> <p><i>Cabinet Member:</i> Children & Family Services <i>Forward Plan Ref:</i> 2019/076 <i>Contact:</i> Tan Lea, Strategic Safeguarding Partnerships Manager Tel: 07867 923287</p> <p>Cabinet is asked to review and note the reports.</p>	<p>Recommendations Agreed.</p>	<p>DCS (T. Lea)</p>
<p>10. Oxfordshire Safeguarding Adults Board Annual Report</p> <p><i>Cabinet Member:</i> Adult Social Care & Public Health <i>Forward Plan Ref:</i> 2019/098 <i>Contact:</i> Steven Turner, OSAB Business Manager Tel: (01865) 328993</p> <p>Cabinet is RECOMMENDED to</p> <p>(a) note that the adult safeguarding partnership is working across Oxfordshire and that work undertaken by the Board and its partners has resulted in a significant decrease in safeguarding concerns being referred into the Local Authority, building on the reduction on concerns started last year; and</p> <p>(b) note the priorities for 2019/20.</p>	<p>Recommendations Agreed.</p>	<p>CDCS (T. Lea)</p>
<p>11. Report by the Local Government and Social Care Ombudsman - Investigation into a Complaint Against Oxfordshire County Council (Ref: 18 009 005)</p>		

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<p><i>Cabinet Member: Education & Cultural Services</i> <i>Forward Plan Ref: 2019/114</i> <i>Contact: Lucy Butler, Corporate Director for Children's Services Tel: (01865) 815122</i></p> <p>The Cabinet is RECOMMENDED to note the contents of the report by the Local Government and Social Care Ombudsman (LGO) and to endorse the actions undertaken in response by this council.</p>	<p>Recommendations Agreed.</p>	<p>DCS (T. Lea)</p>
<p>12. Forward Plan and Future Business</p> <p><i>Cabinet Member: All</i> <i>Contact Officer: Sue Whitehead, Committee Services Manager Tel: 07393 001213</i></p> <p>The Cabinet is RECOMMENDED to note the items currently identified for forthcoming meetings.</p>	<p>Noted</p>	<p>DLG (A. Bartlett).</p>



**OXFORDSHIRE
COUNTY COUNCIL**